

# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Scale Based Timber Sale Licence

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|                                                                                                                                                                                                                                                                                                                       |                            |                                         |                                                                       |                   |                                              |                                                                                                                                                                           |                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------|-----------------------------------------------------------------------|-------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| Licence Number<br><b>A90261</b>                                                                                                                                                                                                                                                                                       |                            | Registration Category<br><b>1, 2, 3</b> | Location<br><b>Boas Creek in the 100 Mile House Field Unit</b>        |                   |                                              |                                                                                                                                                                           | Held at BC Timber Sales office<br><b>Kamloops</b>                 |  |
| Volume (m3)<br><b>9,462</b>                                                                                                                                                                                                                                                                                           |                            | Upset Rate (\$/m3)<br><b>19.36</b>      | Deposit Amount (\$)<br><b>\$3,664.18</b>                              |                   | Date of Sale YYYY/MM/DD<br><b>2012-07-19</b> |                                                                                                                                                                           | Time of Sale<br><b>2:00 pm</b>                                    |  |
| BID NO.                                                                                                                                                                                                                                                                                                               | RECEIVED FROM              |                                         | BCTS REGISTRATION No.                                                 | BONUS BID (\$/m3) | FORM OF SECURITY                             | DEPOSIT AMOUNT (\$)                                                                                                                                                       | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT <b>OR</b> DATE RETURNED |  |
| 1                                                                                                                                                                                                                                                                                                                     | LaPointe Woodlands Ltd.    |                                         | 162581                                                                | 1.04              | bd                                           | 3700.00                                                                                                                                                                   |                                                                   |  |
| 2                                                                                                                                                                                                                                                                                                                     | Rod Dillman                |                                         | 144962                                                                | 3.78              | bd                                           | 3664.18                                                                                                                                                                   |                                                                   |  |
| 3                                                                                                                                                                                                                                                                                                                     | Henderson Contracting Ltd. |                                         | 27984                                                                 | 4.01              | bd                                           | 3664.18                                                                                                                                                                   |                                                                   |  |
| 4                                                                                                                                                                                                                                                                                                                     | Wilfred James Sparrow      |                                         | 14243                                                                 | 6.64              | bd                                           | 3664.18                                                                                                                                                                   |                                                                   |  |
| 5                                                                                                                                                                                                                                                                                                                     | 362236 BC Ltd.             |                                         | 71408                                                                 | 4.33              | bd                                           | 3700.00                                                                                                                                                                   |                                                                   |  |
| 6                                                                                                                                                                                                                                                                                                                     | Seawest Holdings           |                                         | 164209                                                                | 3.44              | bd                                           | 3700.00                                                                                                                                                                   |                                                                   |  |
| 7                                                                                                                                                                                                                                                                                                                     | -----                      |                                         |                                                                       |                   |                                              |                                                                                                                                                                           |                                                                   |  |
| 8                                                                                                                                                                                                                                                                                                                     |                            |                                         |                                                                       |                   |                                              |                                                                                                                                                                           |                                                                   |  |
| HIGHEST BID NO.<br><b>#4</b>                                                                                                                                                                                                                                                                                          |                            |                                         | APPROVED<br>(TIMBER SALES MANAGER SIGNATURE)<br><b>Zoran Boskovic</b> |                   |                                              |                                                                                                                                                                           | DATE SIGNED<br>YYYY/MM/DD<br><b>2012-07-19</b>                    |  |
| <p>Tender Opening conducted by undersigned at 14:00 hours on the 19th day of July , 20 12 .</p> <p>IN THE PRESENCE OF:</p> <p><u>Judy Martin</u> <span style="float: right;"><u>Joan Demale</u></span><br/> WITNESS NAME <span style="float: right;">AUCTIONEER</span></p> <p><u>Resource Clerk</u><br/> POSITION</p> |                            |                                         |                                                                       |                   |                                              |                                                                                                                                                                           |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                       |                            |                                         |                                                                       |                   | Approved Security                            | CASH (C)                      MONEY ORDER (MO)<br>BANK DRAFT (BD)        OTHER (O)<br>SAFEKEEPING AGREEMENT (SKA)<br>LETTER OF CREDIT (LOC)<br>STANDING BID DEPOSIT (SBD) |                                                                   |  |